Hold for: Receivers Name/Group Name

Send your Logo image to Madison Wolf for sponsor banners - Madison.Wolf@victaulic.com

_ Room Rate: \$174.00 plus tax - reservations call the Marriott Resort directly at 1-800-228-9290

_ Must specify Carolinas Chapter (AFSA) for group rate. Group rate is limited and first come, first served.

(See Hotel Marquee for ALL Event Locations)

Each vendor must have at least one person registered with the convention to have a booth. Company:Date: Address:				"Seminar Maximum _ 50 people _ first come first served" Wednesday, May 18 th 2022		
				City:		
•	Fax:()			6:00pm – 10:00pm	Social Mixer! ** Live Band & Dancing** Band of OZ ** (Open Bar with Hors d'oeuvres Until 9:30pm)	
Representative:Next Gen: Y \square N					Thursday, May 19 th 2022	
Email:				7:30am - 10:00am	Convention Registration – Center Hall, Main Floor	
Vendors may have multiple representatives to assist during the vendor Exhibition without having to pay additional convention fees for each, but if the additional representatives want to participate in any of the convention social events a separate form must be filled out for each and the convention fee must be paid for each.				8:30am - 11:30am 11:30pm - 2:00pm 2:00pm - 5:00pm	Seminar: Percentage Of Completion Job Costing This seminar will be taught by Randal (Randy) G. Stutzman, Managing Director of FMI Capital Advisors, Inc. The material covered will be beneficial to Owners, Project Managers, Foremen, Operations Personnel, and anyone involved in the day-to-day business of your company. Vendor Exhibition & Luncheon (All Seminar Attendees are welcome.) Seminar: Attic Fire Protection NFPA 13 2016 Update	
Convention/Vendor Booth Fees					Karl Wiegand, P.E. – Karl works in the fire protection application engineering group at Victaulic where his primary duties consist of providing training,	
Representative Convention Fee			\$175.00□		providing technical support, researching and development, and representing Victaulic's interests within the fire protection industry.	
Vendor Booth Fee			\$600.00□		(1) What's Up In The Attic: Attic Fire Protection Schemes (1.5 hours) will discuss the difficulties and issues with designing Attic Protection	
Non AFSA Members		<u>ADD</u>	\$100.00□		schemes. It will provide an overview of the three existing types of attic protection schemes; NFPA 13, Back to Back, and Low Flow.	
Electrical Outlet at Booth Fee ADD \$75.0 Check all boxes that apply and enter total amount here:\$			\$75.00 □		(2) NFPA 13, 2016 Edition Updates (1.5 hours): This presentation will cover some of the highlights of this update such as the changes to the commodity classification, new and alternative storage protection methods, and new cloud ceiling allowances.	
				5:30pm - 6:30pm	NextGen Mixer (Main Bar) – EVERYONE IS WELCOME!	
Note: No Refunds after May 11 th 2022. <u>www.afsacaro</u>		olinaschapter.com			Friday, May 20 th 2022	
Total Amount Due (Circle Payment Method)	Payment Enclosed	Paid	Online	8:30am – 11:30am	Seminar: Choosing A Dry Pipe System Filling Solution	
Only one company per booth - NO "PIGGY BACKING" - Vendor Booths Limited - <u>First Come, First Served</u>					Ray Fremont, Jr. – General Air Products. Over the past few years, the fire sprinkler industry has been introduced to new technologies for filling dry pipe systems, specifically standard compressed air, dry compressed air, and nitrogen. It is important for contractors to attend this seminar to learn which type of compressor to use, how dry air inhibits corrosion, and when nitrogen is and is not a good fit.	
f you need to ship your Exhibition This form must be completed and mailed Waterial, use the address below: with check (if applicable) to:				Saturday, May 21 st 2022		
iviaterial, use the address below.	with	CHECK (II	مېېاادماناد) دن.	12:00pm – 3:00pm	Bocce' Ball Tournament on the Beach**	
Myrtle Beach Marriott Resort @ Grand Dunes 8400 Costa Verde Drive Myrtle Beach, SC 29572		c/o Ta	rolinas AFSA ammy Autry P.O. Box 385	Myrt	Hotel Registration:	

Questions? Contact: Madison Wolf @ (704) 297-9603 or Chris Cranfill @ (336) 215-5287

Dunn, NC 28335